APPLICATION TO CONDUCT A LOTTERY / RAFFLE

FEE: \$10.00; TERM: 1 YEAR FROM DATE OF ISSUANCE

Set date: 120 PH: 8-4-03

LMC Chapter 9.32

RETURN TO:

City Clerk's Office 555 S. 10th St.

Lincoln NE 68508

Please PRINT using blue or black ink only.

ch.13209

PLEASE CIRCLE ONE:

LOTTERY

RAFFLE

		APPLICAN	YT		
NAME:	Social Olympics	Nebraska	<u> </u>	-	
ADDRESS:	_ 1				
CITY:	Doraha			STATE:	NE
ZIP:	68127	PHONE#:	402-331-5545	FAX#:	402-331-5964

ORGANIZATION (HEADQUARTERS ADDRESS)				
NAME:	Same a	s above		
ADDRESS:				
CITY:			STATE:	
ZIP:		PHONE#:	FAX#:	

1	NAME & ADDRESS OF PRIN	CIPAL OFFICERS		
NAME	STREET	CITY	STATE	ZIP
Connie Deminshi	1700 Famen NEWT 014	Dmaha	NE	108102
Cliff Varthauser	14301 FNB PRAY Suite 312	Omala	NE_	68154
Jeff Wilke	6969 Grover	Dmahe	NE	68 De
Sal Carta	10855 W. Dodge Rd	Dmaha	NE	108154
	#2700			

PERSON IN DIRECT CHARGE OF CONDUCTING THIS LOTTERY/RAFFLE

NAME: Linda Hogrefe, Dir. of Social Projects, Spec. Olympics NE

ADDRESS: 8801 F Street

CITY: Ornaha

PHONE#: 402-331-5545 FAX#: 402-331-5964

PERSON(S) RESPONSIBLE FOR THE P LOTTERY/RAFFLE:				
NAME: Brigette Young	President,	special O	umpics Nt	
ADDRESS: SKOT F Street		·		T. #
CITY: Omaha			STATE:	NE
ZIP: 68127	PHONE#:	402-331-5	S4S FAX#:	402-331-5764
Specific nature & type of lottery/raffle to b 5 raffle tichets will be 50ld 87a	pe conducted (atta tewide for a	ch sample of the Chance	icket to be sold D win a ZO	d): Dodge Dalota
Describe method of selecting winning tick	et: <u>drawing</u>			
Price of Each Lottery/Raffle Chance: Describe the prizes, money, or merchandise to 2004. Docks. Sport pick-to	o be given away (b	e specific-use s	eparate sheet if	necessary):
Date Lottery/Lotteries or Raffle(s) will be	egin & end:	70 %	_	
Sept. 1,2003 From	<u> </u>	1. 29,200	25	
From	To			
From	То			
From	То			
How many lotteries/raffles will be condu	cted during the te	rm of this peri	nit:	

THE FOLLOWING MUST BE A	ATTACHED PRIOR TO SUBMITTING TO THE CITY CLERK:			
Proof of applicant's authori	ty to conduct a lottery/raffle, pursuant to State Law.			
On a separate sheet of paper, list all locations within the City of Lincoln where the lottery/raffle tickets (chances) are to be sold. Not known				
Sample of Ticket to be sold	l			
ADDITIONAL COMMENTS/EX	PLANATION (use separate sheet if necessary):			
PLEASE NOTE: At the conclus the gross amount raised by such	ion of each lottery described herein, a notarized report fully setting forth lottery shall be placed on file in the Office of the City Clerk.			
7-17-03	Applicant's Signature			
Date	Applicant's Signature			
******	**************************************			
Date Forwarded to Council:	Date of Public Hearing before Council:			
Approved:	Denied:			
Other Conditions:				
Date Permit Issued:	Pageint #:			
	Page 2 of 3			

Page 3 of 3



For only \$5.00 you could win a 2003 Dodge Dakota Sport

Proceeds to benefit



...and change a life!

Special Olympics

Nebraska

Special Olympics Nebraska provides year-round training and competition for adults and children ages 8 years and up with developmental disabilities and is funded entirely by private donations from Individuals, businesses, and foundations.

Thank you for your support!

2002 Big Red Raffle Sponsors









Only tickets sold September 1, 2002 through November 29, 2002 will be eligible to win the 2003 Dodge Dakota Sport, so join the Big Red Raffle TODAY!

Official rules & regulations on back of ticket

\$500

Nebraska State ID#35-2986558

慢 Nº 18837

OIV STOKET

Nº 18837

Name: ________Address: ______

City: _____ State: ____ Zip: ____

Special Olympics Nebraska 8801 'F' Street, Omaha, Nebraska 68127

Nebraska Department of Revenue Lottery/Raffle Special Permit2

Retain with Your Records

State Id 35

35 - 2986558

cation Address:

ECIAL OLYMPICS NEBRASKA INC

124773

01 F ST

cense

IAHA NE 68127

Mailing Address:

SPECIAL OLYMPICS NEBRASKA INC

8801 F ST

OMAHA NE 68127

ntransferable

et Valid prior to September 1, 2003

sued: 04/22/2003

pires: September 30, 2003

State Tax Commissioner

9-123 92 Rev. 5-98 Supersedes 9-123-92 Rev. 4-9